

2020/21 REPORT FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

17/18	17/18 - (1208#3475156130L - \$1/0'S-	0%

103%F"150156-7(5	18199:138...<L>-97@3<9>	103%4H,07:81S,-(C(,5067	<A1<L>-97@3<9>	" //(PWE(/ f - 08888 Ew,dl,-4(C 1 //(5R'J65(EB4(' % - P%0,7%+ ?(8P'(X,(64#E-)E8 LJ0((8P>,J-6-f,00(M,7(0 %40(+5,7%+1	@< <B3<9>H<73<AB+ICIDEF:889@@<E>.83<9>D.3>	3' " <9>3:4>-97@3<9>	>+/,5B1167-0;,%42(\$%S
	>+/,5B11,07:81,8S(>7) ,7%+H,5, /()8P' (05'47%+ "(057(067:08,%-6+0,7%+2,+	% - - (+; \$(J)1103186-(8P' //(PWE(,7+) f - 08888	

