# The Board of Education of School District No. 61 (Greater Victoria) Climate Action Ad Hoc Committee

## **MINUTES**

Date: Thursday, October 6, 2022 from 4:30

#### Α.

#### **COMMENCEMENT OF MEETING**

### **A.1**

Superintendent Whitten recognized and acknowledged the Esquimalt and Songhees Nations, on whose traditional territories, we live, we learn, and we do our work.

**A.2** 

**Approval of the Agenda** 

R

Approval of the Minutes - June 16, 2022

Approved by Kim Morris and Sean Powell

C.

### **NEW BUSINESS**

C 1

Climate Risk Assessment - Brian Leslie

The presentation will be sent to